



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2630

|  |   |                                  |   |                                      |                                |
|--|---|----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/684,174   | <b>FILING OR 371(c) DATE</b><br>10/09/2003<br><b>RULE</b>   | <b>CLASS</b><br>204              | <b>GROUP ART UNIT</b><br>1753   | <b>ATTORNEY DOCKET NO.</b><br>03-637 |                                |
| <b>APPLICANTS</b><br>Koichi Ono, Saitama, JAPAN;   |   |                                  |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>NONE SV 1/22/07   |   |                                  |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN JP 2002-301140 10/15/2002 SV 1/22/07   |   |                                  |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 01/06/2004  |   |                                  |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>11            | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>34704  |   |                                  |   |                                      |                                |
| <b>TITLE</b><br>Resin chip   |   |                                  |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |